

**APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE**  
**AT ORDNANCE FACTORY CHANDA – 442 501 (M.S.)**

To  
The General Manager,  
Ordnance Factory Chanda  
Chandrapur (Maharashtra)-442501

Affix your self-  
signed recent  
Passport Size  
Photograph

RATE OF STIPEND - GA: Rs.9,000 PM, TA: Rs.8,000 PM

1. Applied for the post (Tick one box):

GRADUATE APPRENTICE (Engineering Streams)	GRADUATE APPRENTICE (General Streams)	TECHNICIAN APPRENTICE (Diploma Holders)
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2. Full Name in Block Letter (As written in SSC Certificate):

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3. Father's/Husband's Name in Block Letter :

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4. Complete Postal Address for correspondence with Pin code:

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5. E-mail :

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6. Contact No. /Mobile No. :

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7. Male/Female (Put tick mark in appropriate Box) :

Male	Female
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8. Marital status :

Married	Unmarried
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9. Date of Birth (as per the SSC Certificate) :

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10. Nationality :

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11. Please tick in the relevant Box :

SC  ST  OBC  UR

12. Educational Qualification's (Put a tick mark in appropriate Box. Also choose one of the 3 options A, B, C in each Box)

DEGREE(Engg/Tech)	DEGREE (GS)	DIPLOMA
A) MECH	A) B.Sc.	D) MECH
B) ELECT.	B) B.Com.	E) ELECT.
C) CIVIL	C) B.C.A	F) CIVIL

13. Details of the Examination (Degree/ Diploma) Passed:

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	CGPA/ % of Marks
	From	To					

14. Date of declaration of the result of the Degree/ Diploma Exam.

D	D	M	M	Y	Y	Y	Y

15. University/ Council who has conferred the Degree/ Diploma on you: \_\_\_\_\_

16. Experience , if any (After Passing Essential Qualification in the relevant Field): \_\_\_\_\_

Details of Apprenticeship training under the Apprentices Act-1961 \_\_\_\_\_

17. Whether your work experience is of one year or more after Degree/Diploma  
(Put tick mark in appropriate Box):

Yes	No
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18. Period of work Experience:

Year  Month

19. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	NA

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 18 above is either A,B,C,D or E, please confirm that you have routed your application through proper channel. (Put tick mark in appropriate Box)

Yes	No
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17. List out the attached copies of testimonial/Certificates you have attached along with the application. Please note that one photo (**Self signed** on front side) should be affixed.

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**DECLARATION**

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organization and laws of the Lands.

PLACE:

DATE:

**SIGNATURE OF THE CANDIDATE**

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.

आयुध निर्माणी चांदा (म्युनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय		ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS INDIA LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE
CIN NO.: U29190PN2021GO1203505 जिला चन्द्रपुर - 442501 (महा.) Distt: Chandrapur - 442501 (MS) दूरधनी/Tel- 07175-254051/52, फैक्स/ Fax 254043		

No. 7545/HRDC/GA/TA/2023-24

Date: 28/03/2023

Sub.: Practical Training to Graduate Engineers, Graduate of General Streams & Diploma Holders under Apprentice Act, 1961(as amended 1973, 2014 and 2019) for the year 2023-24.

Application is invited from interested and qualified Graduate Engineers, Graduate of General Streams & Diploma Holders for practical training for one year in the following discipline under the Apprentice Act, 1961(as amended 1973, 2014 and 2019):

Sl. No.	Category of Apprentice	No. of Apprentice	Designated Trade/ Discipline	Stipend
01	Graduate Apprentice (Graduate Engineers)	06	Mechanical - 04 Electrical - 01 Civil - 01	Rs. 9,000/- PM
02	Graduate Apprentice (General Streams)	40	Bachelor of Science - 20 Bachelor of Commerce - 10 Bachelor of Computer Application - 10	Rs. 9,000/- PM
03	Technician Apprentice (Diploma Holders)	30	Mech. - 26 Elec. - 02 Civil - 02	Rs. 8,000/- PM

#### ELIGIBILITY

- Passed Final Year Degree in Engineering/Technology or Degree in General Streams (i.e. Bachelor of Science, commerce, Computer Application) and Diploma in Engineering / Technology awarded by a recognized University/Board of Technical Education of a state. However the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- Should not have Training or Job Experience of a period of one year or more after attainment of the qualification.
- Should not have completed more than 2 years after obtaining the Degree/Diploma.
- The Min. age limit is 14 years. There is no upper age limit.

#### RESERVATION

Graduate Apprentice (Engineering Streams): SC-01, OBC-02 & UR-03  
 Graduate Apprentice (General Streams) : SC-06, ST-03, OBC-11 & UR-20  
 Technician Apprentice (Diploma Holders) : SC-05, ST-02, OBC-08 & UR-15

#### TERMS AND CONDITIONS:

- The selected apprentice(s) shall be required to execute a contract as per rules.
  - No request for appointment in any post in this factory will be entertained on completion of training.
  - Other terms and conditions are applicable to such Apprentice as per the Apprentice Act 1961(as amended 1973, 2014 and 2019).
- Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by **30/04/2023** in the prescribed format.
- Application in the prescribe PROFORMA only be accepted.
- Applications received in Ordnance Factory Chanda after **30/04/2023** for any reason what so ever it may be including delay by Post Office, will not be entertained.



(A. J. EKKA)  
 Dy. GENERAL MANAGER  
 FOR GENERAL MANAGER