

सभी जातियों के लिये

निर्देश को ध्यानपूर्वक पूरा अवश्य पढ़ें

अन्तिम तिथि : 22 जून 2022

BORDER ROAD ORGINATION, PUNE
NOFFICIAL INSTRUCTIONS FOR CANDIDATE, FOR COMPLETE DETAILS CHECK OFFICIAL NOTIFICATION**BRO-GREF**

सीमा सड़क संगठन, सामान्य आरक्षित इंजीनियरिंग बल

मल्टी स्किल्ड वर्कर के पदों पर भर्तीयोग्यता-दसवीं/बारहवीं पास **केवल पुरुष** **Offline** पद-302

निम्नांकित रिक्त पदों पर भर्ती के लिये भारतीय नागरिकों से आवेदन पत्र आमन्त्रित किए जाते हैं :

मूल्य -30 रुपये

क्रम	पद का नाम	पद	आयु	वेतनमान	योग्यता
01.	MSW (मेसन)	147	18-25	18000-56900	दसवीं पास तथा बिल्डिंग कंस्ट्रक्शन/ब्रिक्स मेसन ट्रेड में आईटीआई।
02.	MSW (नर्सिंग सहायक)	155	18-27	18000-56900	बारहवीं पास तथा एन.एन.एम अथवा नर्सिंग या फार्मसी में उच्च योग्यता/डिप्लोमा।

आयु सीमा : आयु की गणना 23 मई 2022 के अनुसार की जाएगी। आरक्षित वर्ग को आयु में नियमानुसार छूट प्रदान की जाएगी।**परीक्षा केन्द्र :** ग्रेफ सैण्टर, पूना।**शारीरिक मपपदण्ड :** आवेदक का कद 162.5 सेमी, सीना 76-81 सेमी तथा वजन कम से कम 50 किलोग्राम हो तथा 1 मील 10 मिनट में दौड़ने में सक्षम हो।**आवेदन शुल्क :** सामान्य, ईडब्ल्यूएस व ओबीसी वर्ग के लिये 50 रुपये का ऑनलाइन भुगतान जो <https://www.onlinesbi.com/sbicollect/icollecthome.htm?corpID=1232156> लिंक के द्वारा जमा किया जा सकता है तथा फीस जमा की स्लिप आवेदन के साथ भेजी जा सकती है। एससी, एसटी वर्ग के आवेदकों को शुल्क भुगतान में छूट होगी।**आवेदन भेजने का पता:** भर्ती के लिये इच्छुक उम्मीदवारों को अपना आवेदन पत्र इस प्रकार भेजना होगा कि वह दिनांक 23.05.2022 तक या उससे पहले **Commandant, GREF Centre, Dighi Camp, Alandi Road, Pune - 411015** के पते पर सभी दस्तावेजों की स्वयं सत्यापित प्रतियों सहित केवल पंजीकृत डाक (ए.डी. सहित) से पहुंच जाये।**आवेदन के साथ संलग्न किये जाने वाले दस्तावेज :**

आवेदन पत्र के साथ निम्नलिखित प्रमाण पत्रों की स्वयं सत्यापित प्रतियां भेजी जाएं। मूल प्रमाण पत्रों को आवेदन के साथ नहीं भेजना चाहिये।

- शैक्षिक व व्यवसायिक योग्यता के प्रमाण पत्र (सर्टिफिकेट)
- जन्म तिथि का प्रमाण पत्र (दसवीं अथवा अन्य)
- EWS/जाति प्रमाण पत्र की प्रति (यदि लागू हो तो)
- एक स्वयं का पता लिखा 10 रुपये के टिकट लगा लिफाफा।
- आनलाइन फीस जमा शुल्क की रसीद।
- अनुभव प्रमाण पत्र व वरीयता प्रमाण पत्र यदि पद हेतु आवश्यक हा
- निवास [Domicile/Residence] प्रमाण पत्र की प्रतिलिपि।

अन्य सामान्य शर्तें व निर्देश :

- आवेदन वाले लिफाफे पर विज्ञापन संख्या 01/2022, पद का नाम व कैटेगरी तथा अपनी योग्यता का अंक प्रतिशित अवश्य लिखें।
- आवेदन के सभी कालम स्पष्ट एवं अंग्रेजी के बड़े अक्षरों में भरे जाएंगे।
- आवेदन में किसी प्रकार की कटिंग या ओवर-राइटिंग न करें।
- इस निर्देश को स्वयं के पास रखें, आवेदन के साथ संलग्न करके न भेजें।
- उपरोक्त पदों के लिये आरक्षण निम्न अनुसार होगा-
मेसन : UR-26, SC-30, ST-15, OBC-56, EWS -20
नर्सिंग सहायक : UR-56, SC-26, ST-13, OBC-44, EWS -16
- पदों में कमी या वृद्धि या भर्ती सूचना बिना कोई कारण बताए किसी भी स्तर पर रद्द की जा सकती है।
- यदि एक से अधिक पदों के लिये आवेदन करना चाहते हैं तो प्रत्येक पद के लिये अलग-अलग आवेदन का प्रयोग करें।

Weightage for issued of call letters [Col. 5] :

- | | |
|---|-------|
| (a) Son of serving/retired GREF personnel (such concession to only one son) | - 15% |
| (b) NCC "C" Certificate | - 10% |
| (c) NCC "B" Certificate | - 05% |
| (d) Serving GREF Personnel applying for higher post (Open market) | - 15% |
| (e) Son of Ex-servicemen | - 03% |
| (f) Sports at State/District/University level | - 05% |
| (g) Casual Paid Labour (CPL) | - 10% |

जानकारी के लिये 09 अप्रैल का रोजगार समाचार देखें। किसी भी प्रकार की त्रुटि के लिये प्रकाशक या विक्रेता जिम्मेवार नहीं होगा। इस निर्देश को प्रकाशित करने में प्रकाशन द्वारा पूर्ण सावधानी बरती गई है तथापि विभाग द्वारा प्रकाशित विज्ञापन को ही अधिकारिक समझा जाए। यह जानकारी आवेदक के सूचनार्थ है।

बिका हुआ फार्म वापिस नहीं होगा।

यदि आपके शहर में आवेदन पत्र उपलब्ध नहीं है तो इस वेबसाइट से आवेदन पत्र डाउनलोड करें

www.vacancyform.org

ध्यान दें - यदि आपके जिले में या आपके लोकल समाचार पत्र में किसी भी भर्ती का विज्ञापन प्रकाशित हुआ है तो उसे हमारे व्हाट्सअप नम्बर 9499132023 पर तुरन्त भेजें ताकि उस भर्ती से सम्बन्धित फार्म समय से उपलब्ध करवाया जा सके। - धन्यवाद

Join Telegram : <https://telegram.me/VacancyFormOfficial>

WWW.VACANCYFORM.ORG

रोजगार सूचनाओं की जानकारी के लिये व्हाट्सअप ग्रुप ज्वाइन करें Join Me in Group @ 7015918431 ग्रुप से जुड़ने के लिये इस नम्बर पर केवल व्हाट्सअप मैसेज करें। यदि आप काल करते हैं तो आपका नम्बर ब्लॉक कर दिया जाएगा।

यह आवेदन पत्र www.vacancyform.org द्वारा बेरोजगारों के लिए प्रकाशित है। सम्बन्धित विभाग का फार्म प्रकाशक/प्रकाशन से कोई सम्बन्ध नहीं है। महत्वपूर्ण निर्देश : इस जानकारी को अपने पास संभाल कर रख लें, फार्म के साथ न भेजें।

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS

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(All applications must be submitted in A4 size 75 GSM bond paper

11/11/2019

REF CENTRE PUNE

[illegible]

% of marks obtained in essential edn/tech qualifications	+	Add % claimed as per Col 15	=	TOTAL %

Muslims/Christians/ Sikhs/ Buddhists/Zoroastrians/If any other
please specify

YES	NO
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[illegible][illegible]

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[illegible][illegible]

Signature of candidate below the
photograph

13 Application Fee Details

Name of Bank	Online payment reference	Transaction date	Amount

Note: No other mode of payment will be accepted other than SBI collect.
(Proof of Online transaction to be attached with the application form)

- 14 If a candidate belongs to more than one category mentioned in Para 4 above, he may indicate his dual/triple category separately in the following boxes using their abbreviations.

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- 15 (a) Whether Son of Ex-serviceman (Y/N) :

YES	NO
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- (b) Whether Son of serving/retired GREF pers (Y/N) :

YES	NO
-----	----

- (c) Whether any brother serving in GREF/Army (Y/N):

YES	NO
-----	----

- (d) Do you hold NCC "B" certificate (Y/N) :

YES	NO
-----	----

- (e) Do you hold NCC "C" certificate (Y/N) :

YES	NO
-----	----

- (f) Whether CPL (Y/N)

YES	NO
-----	----

- (g) Whether J&K Migrant (Y/N)

YES	NO
-----	----

- (h) Are you a sportsmen (Y/N) :

YES	NO
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Note:- if yes, for above col 15(h) write 1 for state level and above, 2 for District level and 3 for University level

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Supporting document issued by competent authority should be attached in support of above claim.

- 16 (a) **Essential qualifications** (with Matriculation exam onwards)

Name of Exam	Year of Passing	Board/University	Subject & Marks Obtained			% of marks
			Subject	Marks	Out of Marks	

(Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached)

- (b) **Technical Education** (particulars of highest exam passed)

Name of Exam	Year of Passing	Board/University	Marks		% of marks
			Marks obtained	Out of Marks	

(Attach photostat copy of mark sheets. Wherever grades are awarded they should be converted into equivalent percentage and proof to be attached.)

- 17 Particulars of Driving Licence (for Drivers MT, Road Roller and OEM's only)

Licence Number	Date of issue	Issuing Authority	Initial validity Period of Licence	Renewals up to if any
LMV				
HMV				
OTHERS				

(Attach photostat copy of Driving Licence in support)

18 **Total experience** (in months).(Attach photocopy of experience certificate. Use separate sheet if needed)

Name & Address of employee	Period of Employment		Nature of work done	Monthly Salary drawn	Whether Permanent/ Temporary
	From	To			

19 **Only for BRO labour/CPL experience** (Attach photocopy of experience certificate duly signed by OC unit, countersigned by TF Cdr and verified by AO concerned. Use separate sheet if needed.)

Unit/Formation	Period of Employment		Total		Trade	Present Status
	From	To	Months	Years		

20

DECLARATION

(Declaration signed by candidate is compulsory)

- i) I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage.
- ii) I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them.
- iii) I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation.
- iv) I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law.
- v) I also declare that I do not stand terminated/removed/dismissed from GREF service.
- vi) I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/appointment is liable to be cancelled.

**Place : _____

**Date : _____

****Left hand thumb impression**

****Signature of candidate**

****Application not signed and Incomplete by the candidate will be REJECTED.**

NOTE : (1) CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL **NOT** BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.

(2) DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.

Contd...P/4

ADMIT CARD**ADVT NO. 01/2022**

Paste (do not pin or staple) your recent colour passport size photograph of size 4 cm x 5cm. The colour photograph should not be more than 3 months old.

(For Office use only)

(To be filled by candidate)Communication address

Name _____

S/o _____

House Name/No _____

Village _____

Tehsil _____

State _____

Post Office _____

District _____

Pin Code

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At the time of submission of application form

Signature_____
Left hand thumb impression

At the time of physical test

Signature_____
Left hand thumb impression

At the time of practical test

Signature_____
Left hand thumb impression

At the time of written test

Signature_____
Left hand thumb impression

At the time of joining of service

Signature_____
Left hand thumb impression*** Please read instructions enclosed**

(Form to be filled by the candidate)

(To be filled by the candidate)

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

This is to certify that Shri/Shrimati/Kumari*.....
son/daughter* of of village/town*
..... in District/Division* of the
State/Union Territory* belongs to the..... caste/tribe* which is
recognised as a Scheduled Caste/Scheduled Tribe* under:—

- @ The Constitution (Scheduled Castes) Order, 1950
- @ The Constitution (Scheduled Tribes) Order, 1950
- @ The Constitution (Scheduled Castes) Union Territories Order, 1951
- @ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

- @ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956
- @ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962
- @ The Constitution (Pondicherry) Scheduled Castes Order, 1964
- @ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- @ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- @ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- @ The Constitution (Nagaland) Scheduled Tribes Order, 1970
- @ The Constitution (Sikkim) Scheduled Castes Order, 1978
- @ The Constitution (Sikkim) Scheduled Tribes Order, 1978
- @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- @ The Constitution (SC) Order (Amendment) Act, 1990
- @ The Constitution (ST) Order (Amendment) Act, 1991
- @ The Constitution (ST) Order (Second Amendment) Act, 1991
- @ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002
- @ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati*..... Father/Mother of Shri/Shrimati/Kumari..... of village/town*..... in District/Division*..... of the State/Union Territory*..... who belongs to the caste/tribe* which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* of issued by the dated

% 3. Shri/Shrimati/Kumari*..... and/or* his/her* family ordinarily resides in village/town*..... of..... District/Division* of the State/Union Territory* of.....

Signature.....

**Designation.....

(With Seal of Office)
State/Union Territory*

Place:

Date:

*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

NOTE: The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
†(not below of the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development Officer(Lakshadweep)

**FROM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt/Kumari _____ Son/daughter
of _____ of village/town _____
in District/Division _____ in the State/Union
Territory _____ belongs to the _____
community which is recognised as a backward class under the Government of India,
Ministry of Social Justice and Empowerment's Resolution No. _____
dated _____. Shri/Smt/Kumari _____ and/or his/her
family ordinarily reside(s) in the _____ District/Division of the
_____ State/Union Territory. This is also to certify that he/she
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India, Department of Personnel & Training O.M. No
36012/22/93-Estt (SCT) dated 8.9.1993 **.

Dated :

District Magistrate

Deputy Commissioner etc

Seal

* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

** -. As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Dated: _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt.Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets ***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. And above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognised as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport size
attested photograph of
the applicant

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.